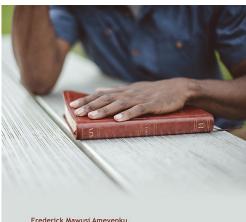
## **Biblical Exegesis in African Context**

SERIES IN PHILOSOPHY OF RELIGION

'Biblical Exegesis in African Context' explores how the Church in Africa

## Summary

can affirm its uniqueness in terms of the African identity and experiences, and at the same time, remain faithful to the gospel message. The volume begins with an explanation of exeges is and hermeneutics, and the agenda for the rest of the book is set. The second chapter deals with textual criticism, which is the task of determining the originality of a biblical text. In chapter three, issues related to the context of the text are considered, after which the volume proceeds to examine the various literary forms present in the Bible—prominent among them being-Narrative, Law, Poetry, Prophecy, Wisdom Literature, Gospels, Acts of the Apostles, Epistles and Revelation. The authors then dedicate the next chapter to discussions on socio-rhetorical interpretation. The final chapters of the book deal with matters solely related to the context of Africa; this part intends to equip readers to be able to interpret the Bible from African cultural perspectives and then apply the gospel message meaningfully to the life of African Christians. Chapter seven deals with the emergence and historical development of African Biblical Studies (ABS), noting its relevance and how Africans can benefit from it. The main contention of the chapter is that Africans will better understand and apply God's word to their lives if they read the Scriptures in an African way. The volume then explores how African languages can be used to derive the meaning of scripture and apply it to real-life situations. Here, the authors contribute to the development of MTBH by developing a methodological framework for this interpretative tool. The next chapter of the volume deals with mother-tongue theologizing in Ghana. The final chapter considers the legitimacy of female leadership in the Church



within the African context through the examination of two Pauline texts.
This volume will be of interest to undergraduate and graduate seminary students, students of Biblical Interpretation in religions departments, as well as practicing pastors.

## About the author

Frederick Mawusi Amevenku is an ordained minister of the Evangelical Presbyterian Church, Ghana. He is a Senior Lecturer in New Testament and Biblical Hermeneutics at the Trinity Theological Seminary, Legon in Accra, Ghana. He holds a PhD from Stellenbosch University (Western Cape), South Africa, BD and MTh degrees from Trinity Theological Seminary, Legon, LLB and MPhil degrees from the University of Ghana, Legon and Dip.Ed and B.Ed degrees from the University of Cape Coast, Ghana. He has served as District Pastor twice in the Evangelical Presbyterian Church Ghana. Dr Amevenku edited 'A Handbook for Presbyters' (2016), co-authored 'Tithing in the Christian Church' (2018) and edited 'Topics in Discipleship Series' (2019). Mawusi has published many articles in refereed journals and contributed chapters to a few books in the areas of New Testament Studies, Mother Tongue Theologising and Biblical Interpretation. Mawusi is married to Dzifa, and they live together with their son Elorm.

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