The Rig-Vedic and Post-Rig-Vedic Polity

1500 BCE-500 BCE

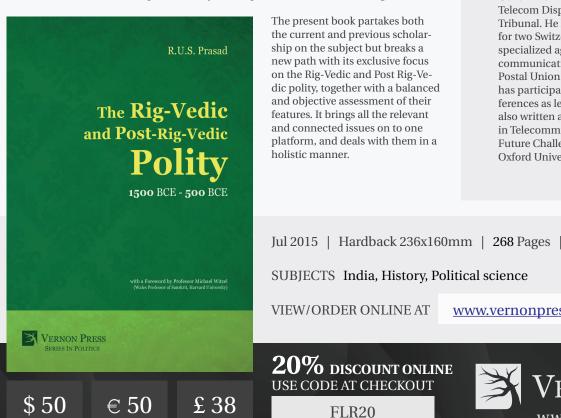
VERNON SERIES IN POLITICS

"Prasad traces the development of systems of governance from early to late Vedic times, paying careful attention to correlating the development of power structures with early tribal movements and dynamics, shifting geographical horizons, and changes in modes of production and sustenance as these unfold through the diachronic textual strata reflected in the early sources. An important study that enhances our understanding of early Indian polity."

Edwin Bryant, Professor of Hinduism Rutgers, State University of New Jersey

Summary

The book critically examines and assesses the literary evidence available through Vedic and allied literature portraying the nature of Vedic polity, the functionalities of its various institutions, and the various social and religious practices. The book is not a narrative but critically examines the nature of changes in a host of these areas that occurred at each stage of Vedic polity from early Vedic period to post R ig-Vedic period. It outlines in historical perspective the various stages involved in the development of Vedic polity and Vedic canon and how the two processes have gone along together. It contains extensive discussions on political system and institutions, religious and social practices as they obtained during the Rig-Vedic and post Rig-Vedic periods. It provides a fresh approach to the cult of sacrifice and fire rituals practiced by Vedic Aryans along with an in-depth analysis of the Vedic view of Nationalism, Sovereignty and State as discernible from Vedic texts .The book also features an extensive discussion on the institution of kingship, administrative machinery, role of various entities in the polity including the Purohita, the Sabha and the Samiti, position of women, Varna system and features of tribal kingdoms, such as the Kuru-Panchalas and Kosala-Videhas. Isolating political and social aspects from the essentially religious character of Vedic literature, an attempt has been made to show with due corroboration that the tribal polity was not deficient in political content contrary to the stance of some scholars to depict Vedic Aryans as apolitical and inward looking.



About the author

Dr. R.U.S. Prasad is currently engaged in post-doctoral research as an Associate in the Department of South Asian Studies, Harvard University. This book is culmination of more than three years of research at Harvard where he works with Professor Michael Witzel which was interspersed with research work in India. His research challenges the perception of some scholars that Vedic texts focus primarily on the religious and metaphysical aspects of Indian mind. Leveraging the robust framework of time and place, Dr. Prasad brings out the political and social aspects of the Aryan expansion as it transformed from a tribal, pastoral society to the emergence of the Kuru- Pancalas, the first large confederacy and beyond. Dr. Prasad holds a Doctorate degree from Jawaharlal Nehru University, India and a Master's degree in History and Economics from Patna University, India.

His other notable research engagements include Stanford University, where he was a visiting research fellow at the Stanford Center for International Development (SCID) where he also contributed two Working Papers which were published by SCID. Dr. Prasad has held a variety of assignments under the Government of India including that of Secretary to Government of India as also as a Member of Telecom Disputes Settlement and Appellate Tribunal. He has worked as Expert/Consultant for two Switzerland based United Nations (UN) specialized agencies, viz. International Telecommunication Union (ITU) and Universal Postal Union (UPU). He is widely travelled and has participated in many international conferences as leader of Indian delegation. He has also written a book titled 'Resolving Disputes in Telecommunications- Global Practices and Future Challenges' which was published by Oxford University Press, India in 2011.

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